

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN** that the Infrastructure Sub-Committee for the Union County 2050 Comprehensive Plan will hold a Special meeting on Thursday, April 2, 2020, at 5:00 PM. The meeting will occur via teleconference due to COVID-19 meeting restrictions enacted by Union County. The phone number is 510-338-9438 and the access code is 622 941 837. The topics to be discussed during the special meeting shall include but not be limited to responding to community feedback on visioning and developing scenarios for the next phase in the process.

The Sub-Committee may take such actions related to these matters as the Sub-Committee deems appropriate, and as per State law provided.



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Darren Greene, Chairman  
Union County 2050 Infrastructure Sub-Committee