



OFFICE OF THE COMMISSIONERS AND MANAGER

500 N. Main St., Room 921 • Monroe, NC 28112 • Phone (704)283-3810 • Fax (704)282-0121

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, that the Union County Board of Commissioners (the “Board”) will on Monday, September 21, 2020, at 6:00 p.m. in the Commissioners’ Board Room, Room 118, First Floor, Union County Government Center, 500 North Main Street, Monroe, North Carolina, conduct a public hearing to receive comments from the public regarding the location of the Confederate monument located at the Union County Historic Courthouse.

For persons desiring to address the board, the Clerk to the Board will provide a sign-up sheet at the entry to the meeting room not later than thirty minutes prior to the meeting at which the Board has called this public hearing. Persons who wish to sign up in advance are encouraged to do so by [clicking here](#) to complete the online registration form. The Chairman will recognize speakers in the order in which (i) names appear on the timestamp of their online sign-up sheet registration submission and (ii) followed by the order in which name appears on the physical sign-up sheet provided at the entry prior to the meeting. Each speaker must address the board from the lectern, and they will be asked to begin their remarks by giving their name, stating whether they are residents of Union County, and indicating the municipality within which they reside, if any. Each speaker will have three (3) minutes to make remarks. A speaker may not yield any of his or her time to another speaker. Speakers shall limit their remarks to those addressing the subject of the public hearing. Speakers may leave written comments and/or supporting documents, if any, with the Clerk to the Board.

If at the beginning of the public hearing the Chairman determines that the time required to hear all speakers on the sign-up sheet would unduly disrupt the conduct of County business or cause undue inconvenience to citizens in attendance for other items on the agenda, the Chairman may require (i) the designation of spokesmen for groups of persons supporting or opposing the same positions and (ii) the selection of delegates from groups of persons supporting or opposing the same positions when the number of persons wishing to attend the hearing exceeds the capacity of the meeting room. The Chairman may also provide reasonable direction in order to provide for the maintenance of order and decorum in the conduct of the hearing.

Please note that capacity in the Commissioners’ Board Room and in overflow rooms will be limited to allow for physical distancing. Space will be provided inside the building for speakers as space allows. There will be a procedure to move speakers into the Commissioners’ Board Room to speak, however a seat in the Board Room is not guaranteed. The County will endeavor to ensure that all individuals who register online or sign up that evening will have the opportunity to speak during the Public Hearing.

Any person requesting a sign language interpreter or any person requesting any other special assistance needed due to a disability under the Americans with Disabilities Act should call (704) 283-3810 and make a request at least 96 hours in advance.

Lynn G. West
County Clerk
Union County Board of Commissioners