



**UNION COUNTY BOARD OF ELECTIONS**  
BOARD OF ELECTIONS OFFICE  
316 B EAST WINDSOR STREET, MONROE, NC

**AGENDA**

**Regular Board Meeting - Tuesday, June 13, 2017- 4:00 p.m.**

<u>OPENING REMARKS</u>	<u>Chairman Bossbach</u>
PUBLIC ADDRESS (10 Minutes)	Chairman
1) <b>Agenda</b> Action: Amend and/or approve Agenda	Chairman
2) <b>Introduction of Juanita Reyes and Bromley Bilton</b> No Action: Information Only	John Whitley
3) <b>Minutes</b> Action: Approve Minutes – May 16 <sup>th</sup>	Board Secretary Glesias
4) <b>Voter Registrations and NVRA Report</b> No Action: Information Only	Donna Meadows
5) <b>June 1<sup>st</sup> Voter Registration Statistics</b> No Action: Information Only	Sandra Coble
6) <b>Campaign Finance Reports</b> No Action: Information Only	Kristin Jacumin
7) <b>Procurement Card</b> No Action: Information Only	Kristin Jacumin
8) <b>Monthly Budget Reports (2016-2017)</b> No Action: Information Only	Kristin Jacumin
9) <b>2017- 2018 Proposed Budget</b> No Action: Information Only	Kristin Jacumin
10) <b>Village of Marvin - Mayor's Term</b> No Action: Information Only	Kristin Jacumin

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| 11) <b>GIS/Annexations</b><br>No Action: Information Only                                    | Phillip Hinson   |
| 12) <b>November One-Stop Associates</b><br>No Action: Information Only                       | Fred Hoerl       |
| 13) <b>2017-2019 Precinct Officials</b><br>No Action: Information Only                       | Director Whitley |
| 14) <b>Preventive Maintenance</b> (GS 163-165.9(b))<br>No Action: Information Only           | Director Whitley |
| 15) <b>Update on Space Study</b><br>No Action: Information Only                              | Director Whitley |
| 16) <b>Delivery of Blue Bag Election Night</b> - Compensation<br>No Action: Information Only | Director Whitley |
| 17) <b>Precinct #1 - Update</b><br>No Action: Information Only                               | Director Whitley |

#### Director's Comments

- ◆ July 11<sup>th</sup> - Board Meeting

Board Members' Comments

Adjourn Meeting

JW/dg