UNION COUNTY BOARD OF ELECTIONS
COUNTING OF ABSENTEE BALLOTS MEETING
G.S. 163-234 (2)
BOARD OF ELECTIONS OFFICE
316 B EAST WINDSOR STREET
Tuesday, November 2, 2010
2:00 P.M.
AGENDA

♦♦

OPENING REMARKS CHAIRMAN Bobby Griffin

Public Address (10 Minutes)

(1) Agenda **Chairman Griffin**
ACTION: **Amend and/or approve Agenda**

(2) Absentee Ballots-November 2nd General Election **Mary Rhodes**
ACTION: Count Absentee Ballots for November 2nd and hold results until close of polls at 7:30 p.m.

DIRECTOR'S COMMENTS **John Whitley**

ADJOURN MEETING

11/1/10 JW/lp