UNION COUNTY BOARD OF ELECTIONS
BOARD MEETING
BOARD OF ELECTIONS OFFICE
316 B EAST WINDSOR STREET
Tuesday, November 6, 2012
7:30 P.M.
AGENDA

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OPENING REMARKS CHAIRMAN Bobby Griffin

(1) Close Polls — **Chairman Griffin**
ACTION: Announce close of polls

(2) Count Transfers — **Mary Rhodes**
ACTION: Count transfers if applicable

Public Address (10 Minutes)

Director's Comments: — **John Whitley**

Sample Audit Count—Thursday, November 8th at 9:00 a.m.

ADJOURN MEETING

10/31/2012 JW/lp